



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4921

<b>SERIAL NUMBER</b> 10/710,922	<b>FILING OR 371(c) DATE</b> 08/12/2004 <b>RULE</b>	<b>CLASS</b> 060	<b>GROUP ART UNIT</b> 3748	<b>ATTORNEY DOCKET NO.</b> 81098520 / FCHM 0158 PUS	
<b>APPLICANTS</b> John Li, Canton, MI; William Watkins, Toledo, OH; Christian Goralski JR., St. Paul, MN;					
<b>** CONTINUING DATA *****</b> <i>RF</i> <i>NONE</i>					
<b>** FOREIGN APPLICATIONS *****</b> <i>RF</i> <i>NONE</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 10/05/2004</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance <i>RF</i>		<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 28395					
<b>TITLE</b> THERMALLY STABLE LEAN NO <sub>x</sub> TRAP					
<b>FILING FEE RECEIVED</b> 788	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		